



# OLD DOMINION UNIVERSITY

CHILDREN'S LEARNING AND RESEARCH CENTER

IDEA FUSION

## Registration Form

Child's Name		Nickname	Date of Birth	Sex
Street Address		City, State	Zip	Home Phone
Previous Preschool/Child Care Programs Attended/ Other Programs Currently Attending			email address (es):	
Health Concerns/Special Needs				

I do not want to be included in the CLRC directory.

### Parent/Guardian Information

Father/Guardian	Place of Employment		Business Phone
Home Address	City, State	Zip	Home & Cell Phone
Mother/Guardian	Place of Employment		Business Phone
Home Address	City, State	Zip	Home & Cell Phone

### Emergency Information

Child's Physician/Pediatric Practice		Phone
Allergies/ Health Concerns and Action To Take in an Emergency		
Emergency Contacts (if Parents/Guardians cannot be reached)	Address, City, Zip	Phone
1.		
2.	Address, City, Zip	Phone
Person(s) Authorized to Pick Up Child		
Person(s) NOT Authorized to Pick Up Child*		
*Appropriate paperwork shall be attached if a parent is not allowed to pick up the child.*Section 22.1-4.3 of the <i>Code of Virginia</i> states that unless a court order has been issued to the contrary, the noncustodial parent of a student enrolled in licensed child care center must be included, upon the request of such noncustodial parent, as emergency contact for events occurring during school activities.		

**Agreements**

Initial	1. The Children's Learning and Research Center agrees to notify me whenever my child becomes ill and I will arrange to have the child picked up as soon as possible.
Initial	2. I authorize the Children's Learning and Research Center to obtain immediate medical care if an emergency occurs and I cannot be located immediately. I will not hold ODU or the Children's Learning and Research Center financially responsible for the emergency care or transportation of my child.
Initial	3. I agree to inform the Children's Learning and Research Center within 24 hours or the next business after my child or any member of the immediate household has developed a reportable communicable disease, as defined by the Virginia Board of Health, except for life threatening diseases which must be reported immediately.

Signature of Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_

**OFFICE USE ONLY**

Signature of Director \_\_\_\_\_

Date Child Entered Care \_\_\_\_\_ Date Left Care \_\_\_\_\_

**Identity Verification**

Place of Birth	Birth Date	Birth Certificate Number	Date Issued
Other Form or Proof		Date Documentation Viewed	Person Viewing Documentation

Date of Notification of Local Law-Enforcement Agency (when required proof is not provided).

Date:

Notified by:

Proof of child's identity and age may include a certified copy of the child's birth certificate, birth registration card, passport or other proof of child's identity from a child placement agency. While programs are not required to keep the proof of a child's identity, documentation of viewing of this information must be maintained for each child.

**COMMONWEALTH OF VIRGINIA  
SCHOOL ENTRANCE HEALTH FORM  
Health Information Form/Comprehensive Physical Examination Report/Certification of Immunization**

**Part I – HEALTH INFORMATION FORM**

State law (Ref. Code of Virginia § 22.1-270) requires that your child is immunized and receives a comprehensive physical examination before entering public kindergarten or elementary school. The parent or guardian completes this page (Part I) of the form. The Medical Provider completes Part II and Part III of the form. This form must be completed no longer than one year before your child's entry into school.

Name of School: \_\_\_\_\_ Current Grade: \_\_\_\_\_

Student's Name: \_\_\_\_\_

Student's Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Sex: \_\_\_\_\_ First State or Country of Birth: \_\_\_\_\_ Middle Main Language Spoken: \_\_\_\_\_

Student's Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of Mother or Legal Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Work or Cell: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Name of Father or Legal Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Work or Cell: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Work or Cell: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Condition	Yes	Comments	Condition	Yes	Comments
Allergies (food, insects, drugs, latex)			Diabetes		
Allergies (seasonal)			Head or spinal injury		
Asthma or breathing problems			Hearing problems or deafness		
Attention-Deficit/Hyperactivity Disorder			Heart problems		
Behavioral problems			Hospitalizations		
Developmental problems			Lead poisoning		
Bladder problem			Muscle problems		
Bleeding problem			Seizures		
Bowel problem			Sickle Cell Disease (not trait)		
Cerebral Palsy			Speech problems		
Cystic fibrosis			Surgery		
Dental problems			Vision problems		

Describe any other important health-related information about your child (for example, feeding tube, oxygen support, hearing aid, etc.):

\_\_\_\_\_

\_\_\_\_\_

List all prescription, over-the-counter, and herbal medications your child takes regularly:

\_\_\_\_\_

\_\_\_\_\_

Check here if you want to discuss confidential information with the school nurse or other school authority.  Yes  No

Please provide the following information:

	Name	Phone	Date of Last Appointment
Pediatrician/primary care provider			
Specialist			
Dentist			
Case Worker (if applicable)			

Child's Health Insurance:  None  FAMIS Plus (Medicaid)  FAMIS  Private/Commercial/Employer sponsored

I, \_\_\_\_\_ (do ) (do not ) authorize my child's health care provider and designated provider of health care in the school setting to discuss my child's health concerns and/or exchange information pertaining to this form. This authorization will be in place until or unless you withdraw it. You may withdraw your authorization at any time by contacting your child's school. When information is released from your child's record, documentation of the disclosure is maintained in your child's health or scholastic record.

Signature of Parent or Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Signature of person completing this form: \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Signature of Interpreter: \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**COMMONWEALTH OF VIRGINIA  
SCHOOL ENTRANCE HEALTH FORM**

**Part II - Certification of Immunization**

**Section I**

**To be completed by a physician, registered nurse, or health department official.  
See Section II for conditional enrollment and exemptions.**

(A copy of the immunization record signed or stamped by a physician or designee indicating the dates of administration including month, day, and year of the required vaccines shall be acceptable in lieu of recording these dates on this form as long as the record is attached to this form.)

Only vaccines marked with an asterisk are currently required for school entry. Form must be signed and dated by the Medical Provider or Health Department Official in the appropriate box.

Student's Name: _____		Date of Birth:			
<i>Last</i>	<i>First</i>	<i>Middle</i>	<i>Mo. Day Yr.</i>		
IMMUNIZATION	RECORD COMPLETE DATES (month, day, year) OF VACCINE DOSES GIVEN				
*Diphtheria, Tetanus, Pertussis (DTP, DTaP)	1	2	3	4	5
*Diphtheria, Tetanus (DT) or Td (given after 7 years of age)	1	2	3	4	5
*Tdap booster (6 <sup>th</sup> grade entry)	1				
*Polio (IPV, OPV)	1	2	3	4	
*Haemophilus influenzae Type b (Hib conjugate) *only for children <60 months of age	1	2	3	4	
*Pneumococcal (PCV conjugate) *only for children <2 years of age	1	2	3	4	
Measles, Mumps, Rubella (MMR vaccine)	1	2			
*Measles (Rubeola)	1	2	Serological Confirmation of Measles Immunity		
*Rubella	1		Serological Confirmation of Rubella Immunity.		
*Mumps	1	2			
*Hepatitis B Vaccine (HBV) <input type="checkbox"/> Merck adult formulation used	1	2	3		
*Varicella Vaccine	1	2	Date of Varicella Disease OR Serological Confirmation of Varicella Immunity:		
Hepatitis A Vaccine	1	2			
Meningococcal Vaccine	1				
Human Papillomavirus Vaccine	1	2	3		
Other	1	2	3	4	5
Other	1	2	3	4	5

I certify that this child is **ADEQUATELY OR AGE APPROPRIATELY IMMUNIZED** in accordance with the MINIMUM requirements for attending school, child care or preschool prescribed by the State Board of Health's *Regulations for the Immunization of School Children* (Minimum requirements are listed in Section III).

Signature of Medical Provider or Health Department Official: \_\_\_\_\_ Date (Mo., Day, Yr.): \_\_\_\_/\_\_\_\_/\_\_\_\_

Student's Name: \_\_\_\_\_

Date of Birth: [ ] [ ] [ ]

**Section II**  
**Conditional Enrollment and Exemptions**

**MEDICAL EXEMPTION:** As specified in the *Code of Virginia* § 22.1-271.2, C (ii), I certify that administration of the vaccine(s) designated below would be detrimental to this student's health. The vaccine(s) is (are) specifically contraindicated because (please specify):  
\_\_\_\_\_  
\_\_\_\_\_

DTP/DTaP/Tdap: [ ] [ ]; DT/Td: [ ] [ ]; OPV/IPV: [ ] [ ]; Hib: [ ] [ ]; Pneum: [ ] [ ]; Measles: [ ] [ ]; Rubella: [ ] [ ]; Mumps: [ ] [ ]; HBV: [ ] [ ]; Varicella: [ ] [ ]

This contraindication is permanent: [ ] [ ], or temporary [ ] [ ] and expected to preclude immunizations until Date (Mo., Day, Yr.): [ ] [ ] [ ]

Signature of Medical Provider or Health Department Official: \_\_\_\_\_ Date (Mo., Day, Yr.): [ ] [ ] [ ]

**RELIGIOUS EXEMPTION:** The *Code of Virginia* allows a child an exemption from receiving immunizations required for school attendance if the student or the student's parent/guardian submits an affidavit to the school's admitting official stating that the administration of immunizing agents conflicts with the student's religious tenets or practices. Any student entering school must submit this affidavit on a CERTIFICATE OF RELIGIOUS EXEMPTION (Form CRE-1), which may be obtained at any local health department, school division superintendent's office or local department of social services. Ref *Code of Virginia* § 22.1-271.2, C (i)

**CONDITIONAL ENROLLMENT:** As specified in the *Code of Virginia* § 22.1-271.2, B, I certify that this child has received at least one dose of each of the vaccines required by the State Board of Health for attending school and that this child has a plan for the completion of his/her requirements within the next 90 calendar days. Next immunization due on \_\_\_\_\_

Signature of Medical Provider or Health Department Official: \_\_\_\_\_ Date (Mo., Day, Yr.): [ ] [ ] [ ]

**Section III**  
**Requirements**

**\*Minimum Immunization Requirements for Entry into School and Day Care (requirements are subject to change)**

- 3 DTP or DTaP – at least one dose of DTaP or DTP after 4<sup>th</sup> birthday unless received 6 doses before 4<sup>th</sup> birthday
  - Tdap – booster required for entry into 6<sup>th</sup> grade if at least 5 years since last tetanus-containing vaccine
  - 3 Polio – at least one dose after 4<sup>th</sup> birthday unless received 4 doses of all OPV or all IPV prior to 4<sup>th</sup> birthday
  - Hib – 2-3 doses in infancy; 1 booster between 12-15 months; 1 dose between 15-60 months if unvaccinated, for children up to 60 months of age only
  - Pneumococcal – 2-4 doses, depending on age at 1<sup>st</sup> dose for children up to 2 years of age only
  - 2 Measles – 1<sup>st</sup> dose on/after 12 months of age; 2<sup>nd</sup> dose prior to entering kindergarten
  - 1 Mumps – on/after 12 months of age
  - 1 Rubella - on/after 12 months of age
- Note: Measles, Mumps, Rubella requirements also met with 2 MMR – 1<sup>st</sup> dose on/after 12 months of age; 2<sup>nd</sup> dose prior to entering kindergarten
- Hep B – 3 doses required (2 doses if Merck adult formulation given between 11 – 15 years of age; check the indicated box in Section I if this formulation was used)
  - 1 Varicella – to susceptible children born on/after January 1, 1997; dose on/after 12 months of age

**\* Additional Immunizations Required at Entry into 6<sup>th</sup> Grade**

- Tdap – booster required for entry into 6<sup>th</sup> grade if at least 5 years since last tetanus-containing vaccine

For current requirements consult the Division of Immunization web site at <http://www.vdh.virginia.gov/epidemiology/immunization>

**Part III – COMPREHENSIVE PHYSICAL EXAMINATION REPORT**

A qualified licensed physician, nurse practitioner, or physician assistant must complete Part III. The exam must be done no longer than one year before entry into kindergarten or elementary school (Ref. Code of Virginia § 22.1-270). Instructions for completing this form can be found at [www.vahealth.org/schoolhealth](http://www.vahealth.org/schoolhealth)

Student's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex:  M  F

<b>Health Assessment</b>	Date of Assessment: ____/____/____	<b>Physical Examination</b>										
	Weight: _____ lbs. Height: _____ ft. ____ in.	1 = Within normal    2 = Abnormal finding    3 = Referred for evaluation or treatment										
	Body Mass Index (BMI): _____ BP _____	1	2	3	1	2	3	1	2	3		
	<input type="checkbox"/> Age / gender appropriate history completed <input type="checkbox"/> Anticipatory guidance provided TB Risk Assessment: <input type="checkbox"/> No Risk <input type="checkbox"/> Positive/Referred Mantoux results: _____ mm	HEENT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Neurological	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Skin	<input type="checkbox"/>	<input type="checkbox"/>
	Lungs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Abdomen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Genital	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Heart	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Extremities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Urinary	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EPSDT Screens <u>Required</u> for Head Start – include specific results and date: Blood Lead: _____ Hct/Hgb _____												

<b>Developmental Screen</b>	Assessed for:	Assessment Method:	Within normal	Concern identified:	Referred for Evaluation
	Emotional/Social				
Problem Solving					
Language/Communication					
Fine Motor Skills					
Gross Motor Skills					

Screened at 20dB: Indicate Pass (P) or Refer (R) in each box.

	1000	2000	4000
R			
L			

Screened by OAE (Otoacoustic Emissions):  Pass  Refer

Referred to Audiologist/ENT     Unable to test – needs rescreen  
 Permanent Hearing Loss Previously identified.         Left         Right  
 Hearing aid or other assistive device

With Corrective Lenses (check if yes)

Stereopsis	<input type="checkbox"/> Pass	<input type="checkbox"/> Fail	<input type="checkbox"/> Not tested
Distance	Both	R	L
	20/	20/	20/

Pass     Referred to eye doctor     Unable to test – needs rescreen

**Dental Screen**

Problem Identified: Referred for treatment  
 No Problem: Referred for prevention  
 No Referral: Already receiving dental care

**Recommendations to (Pre) School, Child Care, or Early Intervention Personnel**

**Summary of Findings (check one):**  
 Well child; no conditions identified of concern to school program activities  
 Conditions identified that are important to schooling or physical activity (complete sections below and/or explain here): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Allergy  food: \_\_\_\_\_  insect: \_\_\_\_\_  medicine: \_\_\_\_\_  other \_\_\_\_\_

Type of allergic reaction:  anaphylaxis  local reaction    Response required:  none  epi pen  other: \_\_\_\_\_

Individualized Health Care Plan needed (e.g., asthma, diabetes, seizure disorder, severe allergy, etc)  
 \_\_\_\_\_

Restricted Activity Specify: \_\_\_\_\_

Developmental Evaluation  Has IEP  Further evaluation needed for: \_\_\_\_\_

Medication. Child takes medicine for specific health condition(s).     Medication must be given and/or available at school.

Special Diet Specify: \_\_\_\_\_

Special Needs Specify: \_\_\_\_\_

Other Comments: \_\_\_\_\_

**Health Care Professional's Certification (Write legibly or stamp):**

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Practice/Clinic Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_



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I D E A FUSION

**Emergency Medical  
Authorization**

**Child's Name** \_\_\_\_\_ **Birth date** \_\_\_\_\_

**Parent or Guardian's Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Mother' Employer** \_\_\_\_\_

**Work Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Father's Employer** \_\_\_\_\_

**Work Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**I authorize the Old Dominion University Child Development and Child Study Centers to obtain immediate medical care in the event of an emergency and I cannot be located immediately. I agree to indemnify and hold the University harmless for any expenses of treatment or transportation of my child.**

**Parent/Guardian Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Child's Physician** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Medical Insurance Information:**

**Name of Insurance Company** \_\_\_\_\_

**Policy Number** \_\_\_\_\_

**Name of Primary Insured** \_\_\_\_\_

**List chronic physical problems, developmental information, special accommodations, allergies to food or medication, dietary restrictions and action to be taken in an emergency situation.** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**OLD DOMINION UNIVERSITY**

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IDEA FUSION

## **Half Day Program Policy Agreement**

I understand and agree to the following:

1. Program hours are 9:00a.m. to 1:00 p.m. (Drop off may begin at 8:30)
2. Late pick-up charges are \$10.00 for the first ten minutes or any part of, and an additional \$1.00 per minute after the first ten minutes. After 30 minutes, we will contact emergency contacts to pick-up your child.
3. The CLRC is a "Nut Free Zone". No peanut or tree nut products will be served or brought in by parents.
4. I authorize the ODU CLRC to obtain immediate medical care in the event of an emergency and I cannot be located immediately. I will not hold Old Dominion University or the Children's Learning and Research Center financially responsible for the emergency care or transportation of my child.
5. Only prescription medication with proper documentation from a physician will be administered in the CLRC. I understand the CLRC will not apply sunscreen, bug spray, chapstick or lotion.
6. If my child becomes ill, I will be called to pick them up immediately. Children must be fever and symptom free for 24 hours and be able to comfortably participate in the daily activities before returning to the CLRC after illness.
7. I will notify the CLRC within 24 hours or the next business day if any member of my immediate household has developed any reportable communicable disease, as defined by the State Health Department. Life threatening diseases will be reported immediately.
8. Monthly tuition payments are due by the 1<sup>st</sup> of each month if not paid at the beginning of the semester. On the 10th of the month, a \$20 late fee will be added. Accounts 30 days past due will be sent to collections.
9. I will give a 30 day written notice, including a reason, should I choose to withdraw my child from the CLRC. Tuition will be due for those 30 days.
10. I have read the ODU Child Development Parent Handbook and agree with the policies contained in it.

Child's Name \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Revised 8/25/14





# OLD DOMINION UNIVERSITY

CHILDREN'S LEARNING AND RESEARCH CENTER

IDEA FUSION

## ODU CLRC Half Day Preschool

## Tuition Agreement Form

Child's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Parent(s) Name \_\_\_\_\_

Parent(s) Name \_\_\_\_\_

Tuition Rate	Full Time Faculty/Staff Full Time Students	Community Members
Required Annual Materials Fee (Due with registration)	\$100	\$100
Monthly Payment- due 1 <sup>st</sup> day of the month (September- May)	\$340	\$355

I will pay: \_\_\_\_\_ monthly (9 months)

I certify I am: \_\_\_\_\_ ODU Full-time Faculty or Staff UIN \_\_\_\_\_

\_\_\_\_\_ Current Full-time ODU Student UIN \_\_\_\_\_

\_\_\_\_\_ Community At-Large

**I agree to pay the monthly or weekly tuition stated above. I understand the tuition is due no later than the 5<sup>th</sup> of each month. Payments must be made in Center 1 or 2. Payments made after the 10<sup>th</sup> of the month will incur a \$20.00 late fee. Should I need to withdraw my child from the program, I will give 30 day written notice including the reason for leaving the program. Tuition will be due for those 30 days. Should my status with the university change, I understand that I am liable for the new tuition rate from the date of change. I understand that there will be no deductions for vacation, illnesses, holidays or other days the center may be closed.**

Signed \_\_\_\_\_ Date \_\_\_\_\_



**OLD DOMINION UNIVERSITY**

CHILDREN'S LEARNING AND RESEARCH CENTER

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## **Performance and Participation Release for University Programs**

As a laboratory school, enrolled children at the Child Development and Study Centers may participate in training activities for undergraduate and graduate students at Old Dominion University majoring in Early Childhood Education, Special Education, and Communicative Disorders, as well as other disciplines throughout the University. Qualified faculty members approve and supervise any videotaping, filming, testing, case discussion or presentations where there are children involved. Specific parental permission will always be requested for approved research projects or individual projects with children.

I understand that my child, \_\_\_\_\_ will be participating in activities described above and give my permission for participation.

I also authorize Old Dominion University, without restrictions of any kind, to use my child's photographic likeness, and voice, singly or in combination, in a motion picture, television tape recording, photographic image, digital image, or series of such productions to be produced by ODU and to be distributed and exhibited by means of television broadcasting or cable, the internet, print, or by any other means of distribution of exhibition. Photos, videotaping, recordings or other images used for any other occurrence or intended use will require separate specific permission. I agree that no monetary compensation is implied or expected from this release.

Child's Name \_\_\_\_\_

Parent's Signature \_\_\_\_\_

Parents Name (printed) \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_



**OLD DOMINION UNIVERSITY**

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IDEA FUSION

**USDA Participation Form**

The Child Development Center is participating in the USDA Food Reimbursement Program for childcare centers. This program reimburses the Center a small amount for each lunch and snack provided to children. Please fill out the information below so we can document it for the reimbursement program for childcare centers.

As a participant in the USDA Child and Adult Care Food Program, the Center will provide the following meals and snack for your child, according to the meal pattern chart on the enclosed "Building for the Future" flyer;

- Breakfast
- Lunch
- PM Snack

Infants will be provided with one brand of iron-fortified infant formula. The Center will also provide solid foods for an infant when they are over 6 months and developmentally ready for it.

Days & Hours of Care (circle all that apply): M T W T F

Time dropped off \_\_\_\_\_ picked up \_\_\_\_\_

Child's Name \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

# VIRGINIA CACFP MEAL BENEFIT INCOME ELIGIBILITY FORM FOR CHILD CARE CENTERS and FAMILY DAY HOMES

**1. All Household Members**

1.	2.	3.	4.	5.	6.	Check if NO income	Ages of children at center	FOSTER CHILD Skip to Part 6 if all are foster children.	SNAP, TANF or FDIPIR CASE # Skip to Part 6 if you list a SNAP, TANF or FDIPIR case number. <b>MUST BE SEVEN (7) DIGITS</b>			
						<input type="checkbox"/>		<input type="checkbox"/>				
						<input type="checkbox"/>		<input type="checkbox"/>				
						<input type="checkbox"/>		<input type="checkbox"/>				
						<input type="checkbox"/>		<input type="checkbox"/>				
						<input type="checkbox"/>		<input type="checkbox"/>				
						<input type="checkbox"/>		<input type="checkbox"/>				

**2. Homeless, Migrant, or Runaway:**  
 Homeless     Migrant     Runaway    **If any child you are applying for is homeless, migrant, or a runaway, check the appropriate box and call your School Homeless Liaison, Migrant Coordinator.**

**3. Total Household Gross Income (before deductions):** You must tell us how much and how often.  
**GROSS INCOME AND HOW OFTEN IS RECEIVED (examples: \$100/month, \$100/week a month, \$100/every other week, \$100/week)**

NAMES (LIST ALL HOUSEHOLD MEMBERS WITH INCOME)	Earnings From Work		Welfare, Child Support, Alimony		Pensions, Retirement, Social Security		Worker's Comp, Unemployment, SSI, etc. (All other income)	
	Amount	How often?	Amount	How often?	Amount	How often?	Amount	How often?
	i.	\$		\$		\$		\$
ii.	\$		\$		\$		\$	
iii.	\$		\$		\$		\$	
iv.	\$		\$		\$		\$	
v.	\$		\$		\$		\$	

**4. Signature and Social Security Number (Adult must sign)**  
 An adult household member must sign the application. If Part 3 is completed or if zero income is listed, the adult signing the form must also list the last four digits of his or her social security number or mark the I do not have a social security number box.  
 \_\_\_\_\_ **X X X - X X -** \_\_\_\_\_     I do not have a social security number.  
 Social Security Number

*I certify that all information on this form is true and that all income is reported. I understand that the center or day care home will get Federal funds based on the information I give. I understand that CACFP officials may verify the information. I understand that if I purposely give false information, the participant receiving meals may lose the meal benefits, and I may be prosecuted.*

Date: \_\_\_\_\_ Printed Name of Adult Household Member: \_\_\_\_\_ Signature of Adult Household Member: \_\_\_\_\_

**5. Contact Information (Optional)**  
 Work Telephone Number (include Area Code): \_\_\_\_\_ Home Telephone Number (include Area Code): \_\_\_\_\_ Home Address (Number, Street, City, State, Zip Code): \_\_\_\_\_

**6. Optional - Sharing information with Virginia's Health Insurance Program for Children (FAMIS)**  
 May we share your information on this application with the FAMIS, the complete health insurance program for every child in Virginia? If yes, do not sign below.  
 No, I do not want my information from this application shared with the FAMIS.    Date: \_\_\_\_\_ Sign here: \_\_\_\_\_

**7. PRIVACY ACT STATEMENT:** The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of your social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program, or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDIPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the Child and Adult Care Food Program. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**8. NON-DISCRIMINATION STATEMENT:** The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, creed, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 945-6186 (in Spanish). USDA is an equal opportunity provider and employer.

**9. CHILD CARE REPRESENTATIVE USE ONLY - ELIGIBILITY DETERMINATION**

Annual Income Conversion: Weekly X 52    Every 2 Weeks X 26    Twice a Month X 24    Once a Month X 12    **Convert income only if different frequencies of pay are reported.**

TOTAL INCOME \$ \_\_\_\_\_ Per:  Week     Every 2 Weeks     Twice a Month     Month     Year    NUMBER IN HOUSEHOLD: \_\_\_\_\_

<input type="checkbox"/> FREE based on:		<input type="checkbox"/> REDUCED based on:		<input type="checkbox"/> DENIED reason:	
<input type="checkbox"/> foster child	<input type="checkbox"/> migrant	<input type="checkbox"/> SNAP or TANF	<input type="checkbox"/> household income	<input type="checkbox"/> income too high	<input type="checkbox"/> incomplete application
<input type="checkbox"/> homeless	<input type="checkbox"/> runaway	<input type="checkbox"/> household income		<input type="checkbox"/> non-qualifying SNAP/TANF	

Signature of Determining Official: \_\_\_\_\_ Date: \_\_\_\_\_

# Annual Enrollment Form

## Virginia Child and Adult Care Food Program

ONE FORM PER ENROLLED CHILD, NEW FORM MUST BE COMPLETED EVERY 12 MONTHS

<b>This form is required for:</b>	<b>This form is NOT required for:</b>
Child Care Centers, Head Start, Even Start, and Licensed Outside School Hours Programs	At-Risk After-School, or Emergency Shelters

Center Information – <i>Sponsoring Institutions should pre-fill this section</i>			
<b>Old Dominion University Children's Learning &amp; Research Centers</b>	<b>59101</b>		
<i>Center Name</i>	<i>CACFP Sponsor Number</i>		
<u>4501 Hampton Blvd. Suite 139 (Center 2)</u>	<u>Norfolk</u>	<u>VA</u>	<u>23529</u>
<u>1520 W. 48<sup>th</sup> Street (Center 1)</u>	<u>Norfolk</u>	<u>VA</u>	<u>23529</u>
<i>Center Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>

**PARENTS/CENTERS:** This institution participates in the Child and Adult Care Food Program (CACFP) and receives reimbursement to provide more nutritious meals for your child(ren). Federal CACFP regulations require all parents or guardians to complete and review a CACFP Annual Enrollment Form when enrolling their child(ren) and 12 months thereafter. This information will help ensure all children receive appropriate meals during their care. The parent or guardian must complete Sections 1 through 6. The parent must review to ensure accuracy; then complete Section 5, sign and date Section 6.

1	FULL NAME OF ENROLLED CHILD <i>(Include Birth Date/Age)</i>	2	DAYS OF WEEK IN ATTENDANCE	3						MEALS RECEIVED	
	Child's First Name _____ Child's Last Name _____ Date of Birth _____ Age _____		<input type="checkbox"/> Monday <input type="checkbox"/> Tuesday <input type="checkbox"/> Wednesday <input type="checkbox"/> Thursday <input type="checkbox"/> Friday <input type="checkbox"/> Saturday <input type="checkbox"/> Sunday	TIMES CHILD NORMALLY ATTENDS DURING WEEK						<input type="checkbox"/> Breakfast <input type="checkbox"/> AM Snacks <input type="checkbox"/> Lunch <input type="checkbox"/> PM Snacks <input type="checkbox"/> Supper	
				TIME IN (check AM/PM and record time)		TIME OUT (check AM/PM and record time)		TIME CHILD ATTENDS SCHOOL (record in/out times)			
				AM	PM	Time	AM	PM	Time		Leaves Center
				<input type="checkbox"/> Yes    I work multiple shifts and child(ren) may be in care different days/hours. <input type="checkbox"/> No							

5	<b>Ethnic/Racial Categories</b> <i>Please answer both questions. This information is voluntary.</i>	
A. Ethnic data of child(ren): <i>Mark one only</i>	<input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	
B. Racial data of child(ren): <i>Mark all that apply</i>	<input type="checkbox"/> Asian <input type="checkbox"/> White <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> American Indian or Alaska Native	

6	<b>Signature and Date (parent or guardian must complete this section)</b>	
I certify the information above is correct.		
_____ <i>Signature of Parent or Guardian</i>	_____ <i>Date</i>	_____ <i>Parent's Telephone Number</i>

**NON-DISCRIMINATION STATEMENT:** The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish). USDA is an equal opportunity provider and employer.

<b>Child Care Representative Use Only</b>	
Effective Date of This Enrollment Form: _____	This form is effective for 12 months from the date of parent signature.
_____ <i>Signature of Center Representative</i>	_____ <i>Date</i>



# OLD DOMINION UNIVERSITY

CHILDREN'S LEARNING AND RESEARCH CENTER

IDEA FUSION

## Sick Child Policy Form

Our intention is to make every effort to insure the health of your child. For this reason, the following guidelines regarding health practices have been established. All Center staff have been trained in matters regarding childhood illnesses and health and safety practices. Please keep your child home when he/she has a fever, diarrhea, rash, vomiting, discharge from the eyes or green discharge from the nose. Not only is your child contagious, but his resistance is down and he could get sicker. Child should be fever and symptom free for 24 hours without medication before returning to school. At arrival each day, attention will be given to each child's state of health to decrease the possibility of infection being transmitted. If a child should become ill while at the Center, he or she will be removed from the classroom. At that point, the child's parent will be called and the parent will pick up the child within one hour.

If your child has been free of symptoms for 24 hours but still is in need of medication, Center staff will dispense medication according to the following guidelines. Parent/guardian's will be required to fill out a Medical Form with instructions on the time and amount of medication to be dispensed. This form must be filled out and signed each day that medication is to be administered.

- No non-prescription/or over the counter medication can be given by Center Staff
- All prescription medication shall be in the original bottle labeled with the child's name, the name of the medication, the dosage amount, and the time to be given.
- All medication will be kept in a locked container.
- Sun screen needs to be applied prior to coming to school (as needed).
- Bug repellent needs to be applied prior to coming to school (as needed).
- Every year parents will be asked to read and sign the policy book.
- The Center will be required to keep a record of this information.

I have read the description of the ODU Children's Learning and Research Center Sick Child Policy and agree to the terms outlined.

\_\_\_\_\_  
Child's Name

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date



# OLD DOMINION UNIVERSITY

CHILDREN'S LEARNING AND RESEARCH CENTER

I D E A FUSION

## Getting To Know Me Form

Child's Name \_\_\_\_\_ Birthday \_\_\_\_\_

Name likes to be called \_\_\_\_\_

Primary language spoken in the home \_\_\_\_\_

Time I will usually be picked up \_\_\_\_\_ and dropped off \_\_\_\_\_

Emergency contacts (in order they should be called):

Name	Relation to Child	Cell#	Work#	Home #

### Family:

My family consists of:

\_\_\_\_\_ relationship \_\_\_\_\_  
 \_\_\_\_\_ relationship \_\_\_\_\_  
 \_\_\_\_\_ relationship \_\_\_\_\_  
 \_\_\_\_\_ relationship \_\_\_\_\_  
 \_\_\_\_\_ relationship \_\_\_\_\_  
 \_\_\_\_\_ relationship \_\_\_\_\_  
 \_\_\_\_\_ relationship \_\_\_\_\_  
 \_\_\_\_\_ relationship \_\_\_\_\_

Other people important to me are:

\_\_\_\_\_

\_\_\_\_\_

Pets:

\_\_\_\_\_

**Routines: (Please check the answer that best describes)**

I take a nap \_\_\_\_ daily, \_\_\_\_\_sometimes, \_\_\_\_rarely.

I go to bed at: \_\_\_\_\_

I wake up at: \_\_\_\_\_

I sleep well at night. \_\_\_\_ I wake up often at night. \_\_\_\_

I usually eat dinner at: \_\_\_\_\_

I like to eat the same foods. \_\_\_\_\_

I like to eat a variety of foods. \_\_\_\_\_

I mostly dress by myself. \_\_\_\_

I try to dress myself but need lots of help. \_\_\_\_

**Likes and Dislikes:**

I love to \_\_\_\_\_.

I don't like to \_\_\_\_\_.

My favorite activities are:

---

---

I get frustrated when I try to: \_\_\_\_\_.

My favorite toy: \_\_\_\_\_

I have books read to me \_\_\_\_very often \_\_\_\_sometimes \_\_\_\_not very often.

I love to have books read to me. \_\_\_\_\_.

I like to have books read to me sometimes\_\_\_\_.

I don't enjoy having books read to me \_\_\_\_\_.

I watch TV/ movies about \_\_\_\_\_ minutes daily.

I like\_\_\_\_ don't like \_\_\_\_ to sing and dance to music.

When I play, I like to play

alone\_\_\_\_ with one person\_\_\_\_ with many people\_\_\_\_\_.

I feel somewhat comfortable in new situations\_\_\_\_\_.

I am very uncomfortable in new situations\_\_\_\_\_.



**Information You Would Like Us to Know:**

What makes your child special? \_\_\_\_\_

\_\_\_\_\_

Do you have any special concerns you'd like us to be aware of?

\_\_\_\_\_

\_\_\_\_\_

What are your goals for your child this year?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Form Completed by: \_\_\_\_\_

Relationship: \_\_\_\_\_



**OLD DOMINION UNIVERSITY**

**CHILDREN'S LEARNING AND RESEARCH CENTER**

**I D E A FUSION**

## **Nut Free Zone Policy**

# **IMPORTANT!**

**The Children's Learning and Research Centers are "Nut Free Zones". We will not serve peanut butter or other products that are derived from peanuts or tree nuts (almonds, cashews, walnuts, pecans, etc.) in our programs. We request that you not send any food items to us that contain any of these items. A child with a severe allergy to nuts is at great risk of a life-threatening reaction should they be exposed to the nuts or their oils. In an effort to ensure the safety of all children in our program, we will strictly adhere to this policy. As always, children will wash their hands before and after lunch. We will also ask children to wash their hands when they arrive in the morning, in order to minimize any risks. I know you will be understanding and cooperative with this very important policy that we must implement in order to ensure a safe and healthy environment for all of our children.**

**At the beginning of the school year, I will send home additional information about this policy. Should you have any questions, please feel free to contact me at 683-3081 or by e-mail at [jglasgow@odu.edu](mailto:jglasgow@odu.edu).**